

ORDINANCE NO. 80-13

AN ORDINANCE AMENDING HERNANDO COUNTY ORDINANCE NO. 72-3; AMENDING THE HERNANDO COUNTY LAND USE REGULATIONS BY REQUIRING THE DEDICATION OF WATER AND SEWER FACILITIES TO HERNANDO COUNTY UPON DEMAND; REQUIRING CONSTRUCTION PURSUANT TO MINIMUM COUNTY SPECIFICATIONS; PROVIDING FOR AN EFFECTIVE DATE

SECRETARY OF STATE

SEP 22 4 25 PM '80

FILED

BE IT HEREBY ORDAINED BY THE HERNANDO COUNTY BOARD OF COUNTY COMMISSIONERS AS FOLLOWS:

SECTION 1. Hernando County Ordinance No. 72-3 is hereby amended to add Section 6 to Article VIII which shall read as follows:

"SECTION 6. In all planned development projects, mobile home parks, recreational vehicle parks, industrial projects and commercial projects developed under the provisions of this Ordinance where a centralized water supply and distribution system and/or a central sewage collection and treatment system, either in whole or in part, are to be constructed as a part of the planned development project, mobile home park, recreational vehicle park, industrial project or commercial project, such water and/or sewer systems shall, as a condition of the approval of the above-described projects, be dedicated to Hernando County upon demand by the County. The dedication shall be in a form acceptable to the County Attorney and may be by the entry into a contract between the developers of the above-described projects and Hernando County providing for the dedication of the systems to the County."

The construction of any such water supply and distribution system and/or central sewage collection and treatment system shall meet or exceed any specifications or requirements established by Hernando County by resolution for the construction of any such systems to be dedicated to the County."

SECTION 2. This Ordinance shall become effective immediately upon adoption, as an emergency measure.

ADOPTED in Regular Session by a 4-1 vote, with Comm. Ray Harris voting Nay, this 9th day of September, 1980.

BOARD OF COUNTY COMMISSIONERS
HERNANDO COUNTY, FLORIDA

By: *[Signature]*
JOHN H. MAGNER, CHAIRMAN

Attest: *[Signature]*
MAROLD WILLIAM BROWN, CLERK

By: *[Signature]*
CHRISTINE H. BARNETT, DEPUTY CLERK